**Email : amalihanu5[@gmail.com](http://www.promo89nv@gmail.com)**

**Mobile No. : 8822625517**

**CAREER OBJECTIVES**

 **Looking for a challenging assignment to work in a dynamic Organization with an enthusiastic team and utilize my skills and ability in the industry which adds value to my professional career and help in achieving higher goals. Also a platform where I can explore my ideas and contribute to the best of my abilities .**

**ACADEMIC QUALIFICATION**

|  |  |  |
| --- | --- | --- |
| **EXAMINATION** | **BOARD/UNIVERSITY** | **YEAR** |
| **SSLC** | **MBOSE** | **2011** |
| **HSSLC** | **MBOSE** | **2013** |
| **B.A (Hons)** | **NEHU** | **2016** |
| **M.A (Philosophy)** | **NEHU** | **2018** |

**EXPERIENCE**

|  |  |  |
| --- | --- | --- |
| **SPOKEN ENGLISH TRAINER** |  **6 months** | **N's DREAM ACADEMY, GORESWAR** |
|  **ASSISTANT TEACHER** | **4 years and 7**  **months** | **RANA PUBLIC SCHOOL, GORESWAR** |

**ACHIEVEMENT**

|  |
| --- |
| **10th RANK IN B. A ( Philosophy Hons) - NEHU - 2016****THE KEANE ARTS STUDENT'S AWARD - LADY KEANE COLLEGE - 2015** |

**TRAINING AND SEMINAR ATTENDED**

|  |
| --- |
|  **CAREER ORIENTED COURSE**  **MUSHROOM CULTIVATION COURSE** **LADY KEANE COLLEGE,** **SHILLONG, 2013** |
|  **3rd USHA BHATTACHARYYA MEMORIAL LECTURE ON MORAL FAILURE**  **ORGANISED BY THE DEPARTMENT OF PHILOSOPHY,** **LADY KEANE COLLEGE,**  **SHILLONG, 2013** |
|  **THE INTERNATIONAL SEMINAR ON “ETHNICITY AND GLOBALISATION :**  **REFERENCE TO THE COMMUNITIES OF SOUTH ASIA”**  **ORGANISED BY**  **THE DEPARTMENT OF PHILOSOPHY,**  **LADY KEANE COLLEGE,** **IN**  **ASSOCIATION WITH INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH , NEW DELHI, 2013** |
| **BASIC SEARCH AND RESCUE COURSE** **ORGANISED BY**  **CIVIL DEFENCE , I/C TRAINING ,****LADY KEANE COLLEGE,** **SHILLONG, 2013** |
|  **SHIVAM ART AND CRAFT WORKSHOP** **ON**  **ART AND CRAFT TRAINING, GUWAHATI** **ORGANISED AT** **LADY KEANE COLLEGE,**  **SHILLONG, 2014** |
|  **“ WOMEN’S SAFETY AWARENESS WORKSHOP”** **ORGANISED BY**  **THE WOMEN’S CELL AND PREVENTION OF SEXUAL HARASSMENT CELL,** **LADY KEANE COLLEGE,**  **SHILLONG, 2014** |
| **“RABINDRANATH TAGORE’S CONCERN FOR UNITY & HARMONY OF PEOPLE”****ORGANISED BY** **THE DEPARTMENT OF PHILOSOPHY ,****St. ANTHONY’S COLLEGE,** **SHILLONG, 2014** |
|  **4th USHA BHATTACHARYYA MEMORIAL LECTURE** **ON****“DESCARTES’ DREAM ARGUMENT”****ORGANISED BY****THE DEPARTMENT OF PHILOSOPHY,****LADY KEANE COLLEGE,** **SHILLONG, 2014** |
| **DISASTER RISK MANAGEMENT TRAINING AT LADY KEANE COLLEGE,****ORGANISED BY** **MEGHALAYA ADMINISTRATIVE TRAINING INSTITUTE, 2015** |
| **5th USHA BHATTACHARYYA MEMORIAL LECTURE****ON****“SCIENCE , PHILOSOPHY AND HUMAN VALUES”****ORGANISED BY****THE DEPARTMENT OF PHILOSOPHY,****LADY KEANE COLLEGE,** **SHILLONG,2015** |
|  **INDIAN COUNCIL OF PHILOSOPHICAL RESEARCH, NEW DELHI** **NATIONAL SEMINAR** **ON****“PHILOSOPHY OF SUSTAINABILITY:REVISITING THE TRIBAL LIFE & CULTURE IN THE NORTH EAST INDIA”** **ORGANISED BY****THE SANTHIGIRI RESEARCH FOUNDATION , THIRUVANANTHAPURAM, KERALA****COLLABORATION WITH** **DEPARTMENT OF PHILOSOPHY, NORTH EASTERN HILL UNIVERSITY,** **SHILLONG 2016** |
| **INTERNATIONAL SEMINAR****ON** **“ETHICAL CHALLENGES AND CONTEMPORARY ISSUES IN CREATIVE RESEARCH : UNIFORMITY Vs CREATIVITY”****ORGANISED BY****RESEARCH AND INNOVATION COMMITTEE & INSTITUTIONAL ETHICS COMMITTEE,****LADY KEANE COLLEGE,** **SHILLONG, 2018** |
|  **ASIAN PHILOSOPHY CONFERENCE** **ON****“ASIAN PERSPECTIVES ON HOLISTIC MODES OF THINKING AND WAYS OF LIVING”****ORGANISED BY****HOLISTIC SCIENCE RESEARCH CENTER, VITRAG VIGNAN CHARITABLE RESEARCH FOUNDATION, SURAT,** **GUJARAT, 2018** |

**PERSONAL INFORMATION**

**Name : MANDIRA BASUMATARY Marital Status : UNMARRIED Gender : FEMALE Date of Birth : O5/O3/1994 Religion : HINDU Caste : ST (P) Nationality : INDIAN Language Known: English, Hindi.**

**PERMANENT ADDRESS** : **VILL. : Cheuni TOWN : Goreswar DIST. : Baksa STATE : Assam (INDIA) PIN CODE : 781366**

**HOBBIES**

 **Dancing, Listening Music, Gardening, Maintaining Discipline, Optimistic.**

**STRENGTH**

 **Sincere, Focused, Honest, Hard working, Dedicated**

**DECLARATION**

 **I hereby declare that all the above mentioned facts and information are the best of my knowledge and belief. I shall be solely responsible for any discrepancy found in them.**

**PLACE : Shillong, Meghalaya Mandira Basumatary**