



# BHARATHIAR UNIVERSITY

Folio No.

COIMBATORE

SCHOOL OF DISTANCE EDUCATION

93291

## CONSOLIDATED STATEMENT OF MARKS

| NAME OF THE CANDIDATE                                                               |          |                                                                 |     | PATTERN               |                                 |              |      |
|-------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------|-----|-----------------------|---------------------------------|--------------|------|
| SACHIN C V                                                                          |          |                                                                 |     | ANNUAL                |                                 |              |      |
| REGISTER NUMBER                                                                     |          | DEGREE & BRANCH OF STUDY                                        |     |                       | MONTH & YEAR OF LAST APPEARANCE |              |      |
| 21BAA1537                                                                           |          | B.B.A. AIRLINE & AIRPORT MANAGEMENT                             |     |                       | JULY 2024                       |              |      |
| YEAR / SEM                                                                          | SUB CODE | SUBJECT                                                         | MAX | MIN                   | AWARDED                         | MONTH & YEAR |      |
| 1                                                                                   | 11H      | HINDI                                                           |     |                       |                                 |              |      |
| 1                                                                                   | 12E      | ENGLISH                                                         | 100 | 035                   | 065                             | 08           | 2022 |
| 1                                                                                   | 13A      | MANAGEMENT PROCESS                                              | 100 | 035                   | 058                             | 08           | 2022 |
| 1                                                                                   | 13B      | ACCOUNTING FOR MANAGERS                                         | 100 | 035                   | 059                             | 08           | 2022 |
| 1                                                                                   | 13C      | MATHEMATICS FOR MANAGEMENT                                      | 100 | 035                   | 057                             | 08           | 2022 |
| 2                                                                                   | 23A      | AVIATION                                                        | 100 | 035                   | 040                             | 08           | 2022 |
| 2                                                                                   | 23B      | ANCILLARY SERVICES                                              | 100 | 035                   | 054                             | 10           | 2023 |
| 2                                                                                   | 23C      | AIRLINE & AIRPORT ORGANISATION                                  | 100 | 035                   | 050                             | 10           | 2023 |
| 2                                                                                   | 23D      | AIRLINE & TRAVEL MANAGEMENT                                     | 100 | 035                   | 066                             | 10           | 2023 |
| 2                                                                                   | 23E      | RESOURCE & LOGISTICS MANAGEMENT AT AIRPORTS                     | 100 | 035                   | 054                             | 10           | 2023 |
|                                                                                     |          |                                                                 | 100 | 035                   | 058                             | 10           | 2023 |
| 3                                                                                   | 33A      | AIRCRAFT MAINTANENCE & CREW MANAGEMENT                          | 100 | 035                   | 054                             | 07           | 2024 |
| 3                                                                                   | 33B      | AIRLINE MARKETING & AVIATION SAFETY MANAGEMENT                  | 100 | 035                   | 060                             | 07           | 2024 |
| 3                                                                                   | 33C      | PRINCIPLES OF TRAVEL, TOURISM OPERATIONS & AVIATION SAFETY      | 100 | 035                   | 048                             | 07           | 2024 |
| 3                                                                                   | 33D      | TRAVEL AGENCY OPERATIONS                                        | 100 | 035                   | 060                             | 07           | 2024 |
| 3                                                                                   | 33E      | SERVICE MARKETING AND PUBLIC RELATIONS IN THE AVIATION INDUSTRY | 100 | 035                   | 045                             | 07           | 2024 |
| ** END OF STATEMENT **                                                              |          |                                                                 |     |                       |                                 |              |      |
|  |          |                                                                 |     |                       |                                 |              |      |
| Marks Secured & Class Awarded:                                                      |          |                                                                 |     |                       |                                 |              |      |
| PART I                                                                              |          | PART II                                                         |     | PART III              |                                 |              |      |
| 65/100-FIRST CLASS                                                                  |          | 58/100-SECOND CLASS                                             |     | 705/1300-SECOND CLASS |                                 |              |      |