

# Baba Saheb Ambedkar Education University 17028

754325738517

Aadhaar No



## GRADE CARD

### TWO-YEAR BACHELOR OF EDUCATION (B.ED.) 4TH SEMESTER EXAMINATION, 2024

The following is the statement of Grades, Grade Points & Credit Points obtained by **SUSHMITA DAS** bearing Roll **090112** No. **22075** Registration No. **22-09011-075** of the session **2022-2023** at the B.Ed. 4th Semester Examination, 2024 (held in September 2024) of **GANGADHARPUR SIKSHAN MANDIR**

| Course Code                                                      | Half | Course Name                                        | Internal Assessment |               | Ext. Assessment / Semester End Exam. |               | Course/Course-Half Total |        |             |               |             | Credit Point |
|------------------------------------------------------------------|------|----------------------------------------------------|---------------------|---------------|--------------------------------------|---------------|--------------------------|--------|-------------|---------------|-------------|--------------|
|                                                                  |      |                                                    | Full Marks          | Grade Secured | Full Marks                           | Grade Secured | Full Marks               | Credit | Marks Obtnd | Grade Secured | Grade Point |              |
| Theoretical Courses(TH):                                         |      |                                                    |                     |               |                                      |               |                          |        |             |               |             |              |
| 1.4.6                                                            |      | Gender, School and Society                         | 15                  | A             | 35                                   | D             | 50                       | 2      | 37          | C             | 8           | 16           |
| 1.4.8B                                                           |      | Knowledge and Curriculum Part - II                 | 15                  | A             | 35                                   | E             | 50                       | 2      | 32          | D             | 7           | 14           |
| 1.4.10                                                           |      | Creating an Inclusive School                       | 15                  | A             | 35                                   | C             | 50                       | 2      | 40          | B             | 9           | 18           |
| 1.4.11                                                           |      | Optional Paper: Work & Vocational Education        | 15                  | A             | 35                                   | C             | 50                       | 2      | 41          | B             | 9           | 18           |
| 1.4.EPC3                                                         |      | Critical Understanding of ICT                      | 15                  | A             | 35                                   | E             | 50                       | 2      | 34          | D             | 7           | 14           |
| 1.4.EPC4                                                         |      | Yoga Education: Self Understanding and Development | 15                  | A             | 35                                   | D             | 50                       | 2      | 35          | C             | 8           | 16           |
| Total                                                            |      |                                                    | 90                  |               | 210                                  |               | 300                      | 12     | 219         |               |             | 96           |
| Engagement with the Field(EWF):                                  |      |                                                    |                     |               |                                      |               |                          |        |             |               |             |              |
| 1.4.6                                                            |      | Gender, School and Society                         | 10                  | A             | 15                                   | A             | 25                       | 1      | 23          | A             | 10          | 10           |
| 1.4.8B                                                           |      | Knowledge and Curriculum Part - II                 | 10                  | A             | 15                                   | A             | 25                       | 1      | 23          | A             | 10          | 10           |
| 1.4.10                                                           |      | Creating an Inclusive School                       | 10                  | A             | 15                                   | A             | 25                       | 1      | 23          | A             | 10          | 10           |
| 1.4.11                                                           |      | Optional Paper: Work & Vocational Education        | 10                  | A             | 15                                   | A             | 25                       | 1      | 24          | A             | 10          | 10           |
| 1.4.EPC3                                                         |      | Critical Understanding of ICT                      | 20                  | A             | 30                                   | B             | 50                       | 2      | 45          | A             | 10          | 20           |
| 1.4.EPC4                                                         |      | Yoga Education: Self Understanding and Development | 20                  | A             | 30                                   | B             | 50                       | 2      | 44          | B             | 9           | 18           |
| Total                                                            |      |                                                    | 80                  |               | 120                                  |               | 200                      | 8      | 182         |               |             | 78           |
| Semester Total (Theoretical Courses + Engagement with the Field) |      |                                                    | 170                 |               | 330                                  |               | 500                      | 20     | 401         |               |             | 174          |

Qualifying marks for each course/half (Internal/External assessment) is 40% & Pass marks for each course/half is 50%

| Grade & Grade Point Definition                                                                   |              |             |             | Computation of Credit Point,<br>Semester Grade Point Average (SGPA)<br>& Cumulative Grade Point Average (CGPA)                                                      | SEMESTER SUMMARY |                                |                       |      |
|--------------------------------------------------------------------------------------------------|--------------|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|-----------------------|------|
| Percentage of Marks                                                                              | Letter Grade | Grade Point | Performance |                                                                                                                                                                     | Semester         | ΣCredit                        | ΣCredit Points        | SGPA |
| 90 - 100                                                                                         | A            | 10          | Excellent   | Credit Point = Grade Point x Credit<br>SGPA = ΣCredit Points / ΣCredit<br><br>Total Credit Points of all Semesters<br>CGPA= _____<br>Total Credits of all Semesters | 1st              | 20                             | 171                   | 8.55 |
| 80 - 89.99                                                                                       | B            | 9           | Very Good   |                                                                                                                                                                     | 2nd              | 20                             | 158                   | 7.90 |
| 70 - 79.99                                                                                       | C            | 8           | Good        |                                                                                                                                                                     | 3rd              | 20                             | 178                   | 8.90 |
| 60 - 69.99                                                                                       | D            | 7           | Average     |                                                                                                                                                                     | 4th              | 20                             | 174                   | 8.70 |
| 50 - 59.99                                                                                       | E            | 6           | Fair        |                                                                                                                                                                     |                  |                                |                       |      |
| Below 50                                                                                         | F            | 0           | Failed      | CUMULATIVE RESULT STATEMENT OF B.ED. PROGRAMME                                                                                                                      |                  |                                |                       |      |
| Q = Qualifying marks (40% to below 50%),<br>NQ = Not Qualified (Below 40% marks),<br>AB = Absent |              |             |             | Total Credit                                                                                                                                                        | Total Marks      | Overall % of<br>Marks Obtained | RESULT                |      |
|                                                                                                  |              |             |             | 80                                                                                                                                                                  | 2000             | 80.35                          | PASSED<br>CGPA = 8.51 |      |

Date of Publication of Result : 26-12-2024

(See Reverse)

Controller of Examinations