



U.S. Department of Justice  
 Federal Bureau of Investigation  
 Criminal Justice Information Services Division  
 Clarksburg, WV 26306

DATE: 03-11-2024

MARCIA-MICHELLE LYNICE WILKERSON  
 2704 KALEY LN NW KENNESAW GA 30152

The Criminal Justice Information Services (CJIS) Division of the Federal Bureau of Investigation has completed the following fingerprint submission:

Subject Name

MARCIA-MICHELLE LYNICE WILKERSON

Search Completed Result                      03-11-2024                      E2024071000000180599

A SEARCH OF THE FINGERPRINTS PROVIDED BY THIS INDIVIDUAL HAS REVEALED NO PRIOR ARREST DATA AT THE FBI. THIS DOES NOT PRECLUDE FURTHER CRIMINAL HISTORY AT THE STATE OR LOCAL LEVEL.

Social Security number:                      XXX-XX-3661

The result of the above response is only effective for the date the submission was originally completed. For more updated information, please submit new fingerprints of the subject.

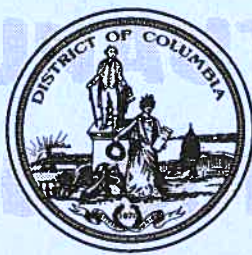
In order to protect Personally Identifiable Information, as of August 17, 2009, FBI policy has changed to no longer return the fingerprint cards. This form will serve as the FBI's official response.

This Identity History Summary (IdHS) is provided pursuant to 28 CFR 16.30-16.34 solely for you to conduct a personal review and/or obtain a change, correction, or updating of your record. This IdHS is not provided for the purpose of licensing or employment or any other purpose enumerated in 28 CFR 20.33.

Any questions may be addressed to the Customer Service Group at (304) 625-5590. You may also visit the Web site at [www.fbi.gov](http://www.fbi.gov) for further instructions.

A large, stylized handwritten signature in black ink, which appears to read "Chris Ormerod".

Chris Ormerod  
 Section Chief  
 Biometric Services Section  
 Criminal Justice Information  
 Services Division



**This Apostille is not valid for use anywhere within the United States of America, its territories or possessions.**

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# Apostille

(Convention de La Haye du 5 octobre 1961)

1. District of Columbia, United States of America
2. This public document has been signed by CHARLES J. ALLEN
3. acting in the capacity of NOTARY PUBLIC IN AND FOR THE DISTRICT OF COLUMBIA  
CHARLES J. ALLEN, NOTARY PUBLIC IN AND FOR THE
4. bears the seal/stamp of DISTRICT OF COLUMBIA
5. CERTIFIED
6. at Washington, D.C.
7. the 11 day of MARCH 2024
8. by Secretary of the District of Columbia
9. No. 712873
10. Seal/Stamp: \_\_\_\_\_
10. Signature: \_\_\_\_\_



Kimberly A. Bassett  
Kimberly A. Bassett  
Secretary of the District of Columbia

# UNIVERSITY OF PHOENIX

Upon the recommendation of the Faculty,  
University of Phoenix does hereby confer upon

*Marcia-Michelle F Wilkerson*

the degree of

*Bachelor of Science in Business*

with all the rights, honors and privileges thereto appertaining

In witness whereof, the seal of the University and the signatures as authorized  
by the Board of Trustees, University of Phoenix, are hereto affixed,  
this twenty-ninth day of February, in the year two thousand twenty-four.

*[Signature]*  
Chairman, Board of Trustees



*[Signature]*  
President

*Nicole Carlsa* hereby certify that  
this is a true and correct copy of the original document

Signatory  
District of Columbia: SS Subscribed and Sworn to before  
me this 8 day of March, 2024

*[Signature]* Notary Public, D.C.  
Charles J Allen  
My Commission expires November 30, 2024

