



OFFICIAL TRANSCRIPT

STATEMENT OF PROGRAMME STUDIED, CREDITS EARNED AND GRADES SCORED

Register Number : DA200033

Student's Name : SHAFNA SHIBU

Programme : BACHELOR OF ARTS AND BACHELOR OF EDUCATION

Month / Year of Admission : OCTOBER 2020

Month / Year of Completion : JUNE 2024

SL. NO.	COURSE TITLES	COURSE PATTERN (L : T : P)	MAX MARKS	MARKS SEC.	CREDITS (V)	GRADE (G)	GRADE POINT (V*G)	MONTH AND YEAR OF COMPLETION
1	ENGLISH	2 : 1 : 0	100	79	3	8	24	NOV 2021
2	HINDI	2 : 1 : 0	100	70	3	7.5	22.5	NOV 2021
3	ENVIRONMENTAL EDUCATION	1 : 1 : 0	100	76	2	8	16	NOV 2021
4	ENGLISH LITERATURE	3 : 1 : 0	100	81	4	8.5	34	NOV 2021
5	GEOGRAPHY	3 : 0 : 1	100	76	4	8	32	NOV 2021
6	HISTORY	3 : 1 : 0	100	58	4	6	24	NOV 2021
7	LANGUAGE ACROSS CURRICULUM	3 : 1 : 0	100	65	4	7	28	NOV 2021
8	ENGLISH	2 : 1 : 0	100	79	3	8	24	JAN 2022
9	ENGLISH LITERATURE	3 : 1 : 0	100	75	4	8	32	JAN 2022
10	HINDI	2 : 1 : 0	100	77	3	8	24	JAN 2022
11	CONTEMPORARY INDIAN EDUCATION	3 : 1 : 0	100	79	4	8	32	JAN 2022
12	GEOGRAPHY	3 : 0 : 1	100	75	4	8	32	JAN 2022
13	HISTORY	3 : 1 : 0	100	65	4	7	28	JAN 2022
14	YOGA EDU., SELF UNDERSTANDING AND DEVELOPMENT	1 : 0 : 1	100	85	2	9	18	JAN 2022
15	ENGLISH	2 : 1 : 0	100	82	3	8.5	25.5	MAR.2022
16	HINDI	2 : 1 : 0	100	71	3	7.5	22.5	MAR.2022
17	ENGLISH LITERATURE	3 : 1 : 0	100	72	4	7.5	30	MAR.2022
18	GEOGRAPHY	3 : 0 : 1	100	64	4	6.5	26	MAR.2022
19	GENDER SCHOOL AND SOCIETY	1 : 1 : 0	100	74	2	7.5	15	MAR.2022
20	HISTORY	3 : 1 : 0	100	68	4	7	28	MAR.2022
21	SCHOOL ATTACHMENT PROGRAMME 1	0 : 0 : 2	100	79	2	8	16	MAR.2022
22	SKILL ENHANCEMENT COURSE 1: ENGLISH LITERATURE	2 : 1 : 0	100	86	3	9	27	MAR.2022
23	UNDERSTANDING THE LEARNER	3 : 1 : 0	100	57	4	6	24	MAR.2022
24	ENGLISH	2 : 1 : 0	100	83	3	8.5	25.5	SEP 2022
25	HINDI	2 : 1 : 0	100	79	3	8	24	SEP 2022
26	DRAMA AND ART EDUCATION	1 : 1 : 0	100	89	2	9	18	SEP 2022
27	ENGLISH LITERATURE	3 : 1 : 0	100	81	4	8.5	34	SEP 2022
28	GEOGRAPHY	3 : 0 : 1	100	79	4	8	32	SEP 2022
29	HISTORY	3 : 1 : 0	100	52	4	6	24	SEP 2022
30	LEARNING AND TEACHING	3 : 1 : 0	100	78	4	8	32	SEP 2022
31	SCHOOL ATTACHMENT PROGRAMME 2	0 : 0 : 2	100	79	2	8	16	SEP 2022
32	SKILL ENHANCEMENT COURSE 2 : ENGLISH LITERATURE	2 : 1 : 0	100	87	3	9	27	SEP 2022
33	ASSESSMENT FOR LEARNING	3 : 1 : 0	100	69	4	7	28	MAR 2023
34	ENGLISH LITERATURE	3 : 1 : 0	100	80	4	8.5	34	MAR 2023
35	GEOGRAPHY	3 : 0 : 1	100	69	4	7	28	MAR 2023
36	HISTORY	3 : 1 : 0	100	60	4	6.5	26	MAR 2023
37	PEDAGOGY OF ENGLISH	2 : 2 : 0	100	82	4	8.5	34	MAR 2023
38	PEDAGOGY OF SOCIAL SCIENCE	2 : 2 : 0	100	70	4	7.5	30	MAR 2023
39	SCHOOL ATTACHMENT PROGRAMME 3	0 : 0 : 2	100	85	2	9	18	MAR 2023
40	CRITICAL UNDERSTANDING OF ICT	2 : 2 : 0	100	73	4	7.5	30	JULY 2023
41	ENGLISH LITERATURE	3 : 1 : 0	100	81	4	8.5	34	JULY 2023
42	GEOGRAPHY	3 : 0 : 1	100	53	4	6	24	JULY 2023
43	HISTORY	3 : 1 : 0	100	77	4	8	32	JULY 2023
44	PEDAGOGY OF ENGLISH	2 : 2 : 0	100	86	4	9	36	JULY 2023

45	PEDAGOGY OF SOCIAL SCIENCE	2 : 2 : 0	100	67	4	7	28	JULY 2023
46	SCHOOL ATTACHMENT PROGRAMME 4 AND COMMUNITY LIVING	0 : 0 : 3	100	85	3	9	27	JULY 2023
47	CREATING AN INCLUSIVE SCHOOL	2 : 2 : 0	100	72	4	7.5	30	DEC 2023
48	ENGLISH LITERATURE	1 : 2 : 0	100	73	3	7.5	22.5	DEC 2023
49	GEOGRAPHY	1 : 1 : 1	100	90	3	9.5	28.5	DEC 2023
50	HEALTH & PHYSICAL EDUCATION	2 : 0 : 0	100	80	2	8.5	17	DEC 2023
51	HISTORY	1 : 2 : 0	100	86	3	9	27	DEC 2023
52	INTERNSHIP IN SCHOOL SUBJECT 1-ENGLISH	0 : 0 : 6	100	78	6	8	48	DEC 2023
53	INTERNSHIP IN SCHOOL SUBJECT 2- SOCIAL SCIENCE	0 : 0 : 6	100	77	6	8	48	DEC 2023
54	READING & REFLECTION ON TEXT	1 : 1 : 0	100	81	2	8.5	17	DEC 2023
55	INDIAN CONSTITUTION AND HUMAN RIGHTS	1 : 1 : 0	100	81	2	8.5	17	JUNE 2024
56	HISTORY : ASPECTS OF REGIONAL HISTORY AND CULTURE	1 : 2 : 0	100	88	3	9	27	JUNE 2024
57	ENGLISH LITERATURE : NEW LITERATURES	1 : 2 : 0	100	78	3	8	24	JUNE 2024
58	GUIDANCE AND COUNSELLING IN SCHOOLS	3 : 1 : 0	100	78	4	8	32	JUNE 2024
59	GEOGRAPHY : HUMAN GEOGRAPHY	1 : 1 : 1	100	85	3	9	27	JUNE 2024
60	KNOWLEDGE AND CURRICULUM	2 : 2 : 0	100	89	4	9	36	JUNE 2024
61	VALUE AND PEACE EDUCATION	1 : 1 : 0	100	79	2	8	16	JUNE 2024

Total Credits Earned : 209

Cumulative Grade Point Average : 7.861

Equivalent Percentage : 78.61

Final Grade Point (FGP) : Numerical : 8

Qualitative : FIRST CLASS

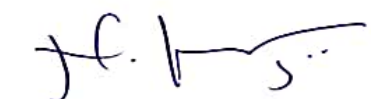
Max. Marks : 6100

Sec. Marks : 4652

Marks Percentage : 76.26

[1207] - REGIONAL INSTITUTE OF EDUCATION , MYSURU

Date : 11/09/2024



REGISTRAR (EVALUATION)