

# UNIVERSITY OF CALCUTTA

98

SL. NO. B

010090



*B.A.* PART II (3-YEAR HONOURS) EXAMINATION, 1990

(UNDER NEW REGULATIONS)

This is to certify that *Susmita Kusari*  
 Passed the Examination for the Degree of Bachelor of *Arts* (Three-year course)  
 with Hons. in this University in the year 1990 and that he/she was placed in  
*Second* class.  
 He/She secured the following marks

NAME *Susmita Kusari*

ROLL NO. *136/FHA/0043*

REGN. NO. *16788*

SESSION *1987-88*

PREVIOUS PART I HONOURS  
 EXAMINATION  
 FULL MARKS - 4 X 100  
 QUALIFYING MARKS - 140

PART II HONOURS EXAMINATION  
 FULL MARKS - 4 X 100  
 (For BA/B.Sc. Candidates)  
 FULL MARKS - 5 X 100  
 (For B.Com. Candidates)  
 \*MINIMUM MARKS TO BE OBTAINED :-  
 THEORETICAL - 30%, PRACTICAL - 30%

PART I EXAMINATION		PART II EXAMINATION	
SUBJECT/GROUP	MARKS OBTAINED	SUBJECT AND/OR GROUP	MARKS OBTAINED
<i>ENGH</i>		<i>ENGH (papers)</i>	<i>46</i>
		<i>ENGH (paper 6)</i>	<i>46</i>
		<i>ENGH (paper 7)</i>	<i>47</i>
		<i>ENGH (paper 8)</i>	<i>41</i>
PART I TOTAL <i>173</i>		PART II TOTAL <i>180</i>	

TOTAL HONOURS MARKS *353*

(PART I AND PART II TAKEN TOGETHER,  
 FOR PLUCKED CANDIDATES PART II  
 MARKS EXCLUDED)

\*\* RESULT *2 (Second class)*

\* CANDIDATES MUST SECURE 30% MARKS (30% IN THEORETICAL AND 30% IN PRACTICAL IN CASE OF A SUBJECT  
 HAVING PRACTICAL) IN PART II EXAMINATION FOR ADDITION OF THEIR PART I MARKS WITH PART II MARKS FOR  
 DETERMINING CLASS TO BE AWARDED.

\*\* MINIMUM MARKS FOR:

FOR ALL OTHER THAN  
 B.COM. CANDIDATES

FOR B.COM.  
 CANDIDATES OF

FIRST CLASS -  
 SECOND CLASS -

480  
 320

540  
 360

+ THIS CERTIFICATE IS PROVISIONAL AND FINAL DIPLOMA  
 WILL BE ISSUED IN DUE COURSE.

*Rana*

DEPUTY CONTROLLER OF EXAMINATIONS

(VIDE REVERSE)

*G. Chatterjee*

CONTROLLER OF EXAMINATIONS



# **RULES FOR SCRUTINY OF ANSWER PAPERS**

After publication of Results, Answer Papers can be Scrutinized to see whether marks have been assigned to every answer and the marks have been correctly added up.

Application for Scrutiny, in the prescribed form (prescribed form may be obtained from the Central Enquiry, Ground Floor, Centenary Building, C.U) together with a fee of Rs. 10.00 for each paper, should reach University Cash Office, within one month from the date of publication of results.

## **SUBJECTS/GROUPS OF SUBJECTS/PAPERS WITH ABBREVIATIONS**

1. B.Com. Part II (3-year Honours) Examination.

Under New Regulations

(1) Paper 5 - Company Management - CMGH

or  
Elements of Sociology and Psychology - ELPH

(2) Elective Group (any one of the following) :

(A) Accountancy Group - ACNH

Paper 6 - Accounting Theory and Management Accountancy (ACNH-1)

Paper 7 - Higher Accounting (ACNH-2)

Paper 8 - Auditing (ACNH-3)

(B) Management Group - MNGH

Paper 6 - Social Perspective of Business Management (MNGH-1)

Paper 7 - Behavioural Theories of Organisation (MNGH-2)

Paper 8 - Quantitative Decision Theories (MNGH-3)

(C) Finance Group - FINH

Paper 6 - Principles of Money and Banking (FINH-1)

Paper 7 - Money Market (FINH-2)

Paper 8 - Financial Accounting Analysis (FINH-3)

(D) Marketing Group - MRKH

Paper 6 - Market Assessment and Forecasting (MRKH-1)

Paper 7 - Advertisement and Sales Promotion (MRKH-2)

Paper 8 - Marketing and Output Planning (MRKH-3)

(E) Production Management Group - PRMH

Paper 6 - Production Planning (PRMH-1)

Paper 7 - Product Costing and

Quality Control (PRMH-2)

Paper 8 -

(F) Public Sec

Paper 6 -

Paper 7 -

Paper 8 -

(G) Regional

Paper 6 -

Paper 7 -

Paper 8 -

(H) Operations

Paper 6 -

Paper 7 -

Paper 8 -

(3) Paper 9 -

II. B.A./B.Sc. Part I

Under New Reg

1. English

2. Bengali

3. Hindi

4. Urdu

5. Gujarati

6. Sanskrit

7. Pali

8. Arabic

9. Persian

CMGH

ELPH

ACNH

MNGH

FINH

MRKH

PRMH

GOVERNMENT OF INDIA

अपोस्टिल / APOSTILLE

(Convention de La Haye du 5 octobre 1961)

INDIA

Country

**This public document of the type**

**MARK SHEET**

is issued to **SUSMITA KUSARI**

has been signed by **USHA CHATURVEDI**

with the seal / stamp of **SDM, VIVEK VIHAR, EAST DELHI,**

**DELHI**

**Certified by**

**Section Officer(OI) MINISTRY OF EXTERNAL AFFAIRS**

**on 18-Aug-2010 at NEW DELHI, INDIA**

with reference no. **DLND0004525110**

Seal / Stamp

HINH

URDH

GUJH

SANH

PALH

ARBH

PERH

10. French

11. Nepali

12. Tamil

13. Oriya

14. Assamese

15. Malayalam

16. Marathi

17. Telugu

18. Monpuri

19. Khasi

20. Lushai

21. Gurmukhi

22. Russian

23. German

24. Italian

25. Chinese

26. Japanese

27. Burmese

28. Latin

29. Greek

30. Hebrew

31. Economics

32. Archaeology

33. History

34. Ancient Indian & World History

35. Islamic History & Culture

36. Political Science

37. Philosophy

38. Museology

39. Sociology

40. Public Administration

41. International Relations

42. Linguistics

43. Meteorology

44. Zoology

45. Botany

46. Geography

47. Mathematics

48. Physics

49. Chemistry

50. Computer Science

51. English

52. Bengali

53. Hindi

54. Urdu

55. Gujarati

56. Sanskrit

57. Pali

58. Arabic

59. Persian

60. English

61. Bengali

62. Hindi

63. Urdu

64. Gujarati

65. Sanskrit

66. Pali

67. Arabic

68. Persian

69. English

70. Bengali

71. Hindi

72. Urdu

73. Gujarati

74. Sanskrit

75. Pali

76. Arabic

77. Persian

78. English

79. Bengali

80. Hindi

81. Urdu

82. Gujarati

83. Sanskrit

84. Pali

85. Arabic

86. Persian

87. English

88. Bengali

89. Hindi

90. Urdu

91. Gujarati

92. Sanskrit

93. Pali

94. Arabic

95. Persian

FRNH

NPLH

TAMH

ORYH

ASMH

MALH

MARH

TELH

MONH

KHAH

LUSH

GURH

RUSH

GERH

ITLH

CHNH

TIBH

JAPH

BURH

LATH

GREH

HEBH

ECOH

ARCH

HISH

AIWH

IHCH

PLSH

PHIH

MUSH

SOCH

PADH

INRH

LINH

JORH

EDCH

MTMH

MUCH

PHSH

CEMH

STSH

GELH

GEOH

GPMH

OCGH

DFSH

ZOOH

BOTH

PHYH

MLBH

MCBH

ANTH

PSYH

AEH

INPH

INCH

ANCH

CMPH

TVSH

WRPH

LTSH

DRSH

ACRH

BCTH

BMLH

FMDH

HSCH

CCTH

HSEH

HARH

SSCH



(E. K. PARAMESWARAN)  
Section Officer (OI)  
Ministry of External Affairs  
New Delhi