



**इंदिरा गांधी राष्ट्रीय मुक्त विश्वविद्यालय**  
**INDIRA GANDHI NATIONAL OPEN UNIVERSITY**  
**STUDENT REGISTRATION & EVALUATION DIVISION**  
 Maidan Garhi, New Delhi - 110 068  
**BACHELOR'S DEGREE**  
**STATEMENT OF MARKS**

612

ENROLMENT NO : BDP - 032790445

CERTIFICATE NO. : D 0002613

PRIYANKA SUMAN  
 C/O CHANDRA KISHOR YADAV  
 NAYA TOLA, MIRCHAI BARI

DATE : 27/09/2007

KATIHAR  
 BIHAR 854105

JUNE - 2007

TERM-END EXAM. :

| COURSE CODE | CONTINUOUS EVALUATION SCORE |     |           |     |           |     | ACEM |     | TEM  |     | 30% OF ACEM | 70% OF TEM | MAX MARKS | MARKS OBTD. | CRS. GRD. | CRS. STS. |
|-------------|-----------------------------|-----|-----------|-----|-----------|-----|------|-----|------|-----|-------------|------------|-----------|-------------|-----------|-----------|
|             | Assn. - 1                   |     | Assn. - 2 |     | Assn. - 3 |     | Mks. | Gr. | Mks. | Gr. |             |            |           |             |           |           |
|             | Mks.                        | Gr. | Mks.      | Gr. | Mks.      | Gr. |      |     |      |     |             |            |           |             |           |           |
| FHS1        | 65                          | B   | 67        | B   | 88        | A   | 77   | A   | 52   | C   | 23.25       | 36.40      | 100       | 59.65       | B         | SC        |
| FST1        | 74                          | A   | 73        | A   | 22        | E   | 73   | A   | 45   | C   | 22.05       | 31.50      | 100       | 53.55       | C         | SC        |
| FHD2        | 61                          | B   | 69        | B   | #         | #   | 69   | B   | 60   | B   | 20.70       | 42.00      | 50        | 31.35       | B         | SC        |
| FHD1        | 57                          | B   | 49        | C   | #         | #   | 57   | B   | 66   | B   | 17.10       | 46.20      | 50        | 31.65       | B         | SC        |
| EPA1        | 70                          | A   | 70        | A   | 90        | A   | 80   | A   | 44   | D   | 24.00       | 30.80      | 100       | 54.80       | C         | SC        |
| EPA2        | 60                          | B   | 62        | B   | *         | *   | 61   | B   | 46   | C   | 18.30       | 32.20      | 100       | 50.50       | C         | SC        |
| EPA3        | 70                          | A   | 70        | A   | *         | *   | 70   | A   | 41   | D   | 21.00       | 28.70      | 100       | 49.70       | C         | SC        |
| EPA4        | 60                          | B   | 62        | B   | *         | *   | 61   | B   | 54   | C   | 18.30       | 37.80      | 100       | 56.10       | B         | SC        |
| EPA5        | 64                          | B   | 62        | B   | 88        | A   | 76   | A   | 51   | C   | 22.80       | 35.70      | 100       | 58.50       | B         | SC        |
| EPA6        | 60                          | B   | 62        | B   | *         | *   | 61   | B   | 48   | C   | 18.30       | 33.60      | 100       | 51.90       | C         | SC        |
| EPS1        | 61                          | B   | 64        | B   | *         | *   | 62   | B   | 43   | D   | 18.75       | 30.10      | 100       | 48.85       | C         | SC        |
| EPS12       | 68                          | B   | 67        | B   | *         | *   | 67   | B   | 42   | D   | 20.25       | 29.40      | 100       | 49.65       | C         | SC        |
| ANC1        | 67                          | B   | 70        | A   | 71        | A   | 70   | A   | 60   | B   | 21.15       | 42.00      | 100       | 63.15       | B         | SC        |

GRAND TOTAL : 1200 659.35

RESULT : DEGREE OF BACHELOR OF ARTS (B.A) SUCCESSFULLY COMPLETED  
 WITH MAJOR IN PUBLIC ADMINISTRATION  
 CREDITS COMPLETED 96 OVERALL PERCENTAGE : 54.95%

DIVISION : IN SECOND DIVISION

OVER ALL GRADE : C  
 Note : Marks given under ACEM and TEM are out of 100.  
 For Course Details See Overleaf.

REGISTRAR (SR & ED)





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JUNE - 2007

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|             | Mks.                        | Gr.       | Mks.      | Gr.       | Mks.      | Gr.       |           |           |           |           |             |            |           |             |           |           |
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| EPA1        | 70                          | A         | 70        | A         | 90        | A         | 80        | A         | 44        | D         | 24.00       | 30.80      | 100       | 54.80       | C         | SC        |
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| # # # # #   | # # # # #                   | # # # # # | # # # # # | # # # # # | # # # # # | # # # # # | # # # # # | # # # # # | # # # # # | # # # # # | # # # # #   | # # # # #  | # # # # # | # # # # #   | # # # # # | # # # # # |

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बिहार विद्यालय परीक्षा

परीक्षा प्रवेश पत्र

(परीक्षार्थी द्वारा भरा जायगा)



परीक्षार्थी (हिन्दी में)

प्रियंका सुमन

का नाम (अंग्रेजी में)

Prayanka Suman

पिता का नाम

श्री सुरेंद्र लाल दास

जन्म तिथि

11

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1983

तिथि

माह

वर्ष

पंजीयन संख्या

1142/83 1141-546/31

पंजीयन वर्ष

1996

परीक्षा

वार्षिक / पूरक

परीक्षार्थी

छात्र / छात्रा

राष्ट्रीयता

भारतीय

8. धर्म

हिन्दू

पहचान चिन्ह

तुम्हारी पर कटे

का निशान

विषय

(क) अनिवार्य विषय :

मातृभाषा

Hindi लिखी

द्वितीय भारतीय भाषा

SAHOKOT

गणित

भौतिकी

रसायन

जीवविज्ञान

इतिहास

भूगोल

नागरिक शास्त्र

समाजोपयोगी उत्पादक कार्य एवं शारीरिक शिक्षा

अंग्रेजी

(ख) अनिवार्य ऐच्छिक विषय :

उत्तर गणित

(समिति कार्यालय के व्यवहार के लिए)

परीक्षा केन्द्र का नाम :

समाजिकी परम उच्च वि० कटिहार

रैल कोड

11406

क्रमांक

468

परीक्षा प्रारंभ की तिथि :

21.3.98

*[Signature]*

सचिव

बिहार विद्यालय परीक्षा समिति

पटना

मालय प्रधान का हस्ताक्षर

Head Mistress

Girls' High School

Patna (Kartihar)

# BIHAR SCHOOL EXAMINATION BOARD, PATNA

MARKS SHEET OF SECONDARY SCHOOL EXAMINATION, 1998



SL No. 0566119

ANNUAL EXAM.

| ROLL CODE                             | ROLL NO        | NAME OF THE EXAMINEE |      |            |     |       |           |          |           | DATE OF BIRTH     |        |       |
|---------------------------------------|----------------|----------------------|------|------------|-----|-------|-----------|----------|-----------|-------------------|--------|-------|
| 11406                                 | 0468           | PRIYANKA SUMAN       |      |            |     |       |           |          |           | 11/02/83          |        |       |
| SCHOOL NAME → PROJECT GIRLS H S KORHA |                |                      |      |            |     |       |           |          |           | GRADE IN SUPW : A |        |       |
| SUBJECT                               | LANGUAGE       |                      | MATH | SCIENCE    |     |       |           |          |           |                   |        |       |
|                                       | MIL            | SIL                  |      | PHYSICS    |     |       | CHEMISTRY |          |           | BIOLOGY           |        |       |
|                                       | HND            | SNK                  |      | THEORY     | PRC | TOTAL | THEORY    | PRC      | TOTAL     | THEORY            | PRC    | TOTAL |
| FULL MARKS                            | 100            | 100                  | 100  | 45         | 05  | 50    | 45        | 05       | 50        | 45                | 05     | 50    |
| PASS MARKS                            | 30             | 30                   | 30   | —          | —   | 15    | —         | —        | 15        | —                 | —      | 15    |
| MARKS OBTAINED                        | 57             | 53                   | 40   | 26         | 04  | 30    | 26        | 05       | 31        | 28                | 05     | 33    |
| SUBJECT                               | SOCIAL SCIENCE |                      |      | COMPULSORY |     |       |           | OPTIONAL | AGGREGATE | ENGLISH           | RESULT |       |
|                                       | HIS            | CIV                  | GEO  | ADM        |     |       |           |          |           |                   |        |       |
|                                       | THEORY         | THEORY               | PRC  | TOTAL      |     |       |           |          |           |                   |        |       |
| FULL MARKS                            | 50             | 50                   | 50   | 100        | 70  | 30    | 100       | 700      | 100       |                   |        |       |
| PASS MARKS                            | 15             | 15                   | 15   | 30         | 21  | 09    | 30        | 210      | —         |                   |        |       |
| MARKS OBTAINED                        | 28             | 27                   | 25   | 45         | —   | —     | —         | 369      | 38        |                   |        |       |

REG. NO. 1141-056-06131-96

  
SECRETARY