Serial No.: DDE 064038 (Under Distance Mode)





## SRI KRISHNADEVARAYA UNIVERSITY: ANANTAPURAMU

Provisional Pass Certificate cum Consolidated Marks Memorandum

Reg. No.:

B1403406008

This is to certify that Mr. / Ms.

GOLLA RAVALI

COMMERCE

has qualified himself I herself for the Degree of Bachelor of medium in DECEMBER, 2017 (C.C.S. Yearly Examination Scheme) of this University in \_\_\_\_ ENGLISH

he/she having been declared to have passed the Examination prescribed therefor as follows and that he / she has done all that is necessary for the formal presentation for the Degree. The following are the marks secured by the candidate:

SUBJECTS	Maximum	Pass	Marks	Year of	CLASS AWARDED				
	Marks	Marks	Secured	Passing	SRIST	Total Marks	Class & Year of Passing		
FIRST YEAR EXAMINATION	N SPEN		MADE	ARAVII	SHINE	Secured	real of Passing		
(A) English - I			THE SE	TO THE PARTY	SIGN	ISHAADS			
(B) Another Lang.:	100	35	67	A16	Part - I	215	SECOND		
(C) Indian Heritage & Culture	100	35	54	A16	SRIE	BARINER	JAN 17		
	100	35	53	A16	SHIRE	BULLINE			
SECOND YEAR EXAMINATION	MEHOLI	SHINEL	MUSICAL	ALL STATE OF		EXHIBITE	DANS ALKSTON		
(A) English - II	100	35	57	J17	Part - II	733	SECOND		
(B) Another Lang.	100	35	37	J17			DEC 17		
(b) Arother Lang.	100	35	58	J17	P-I	II 163	SECOND		
(C) Science & Civillisation				25300	+		DEC 17		
The state of the s	MEDSEL	SAMINER	THE PLUSTER	MINISTER STATE		(SAME WINE	BUD MANUTE		

	THEORY				PRACTICALS			
PART - II		Pass Marks	Marks Secured	Year of Passing	Max. Marks	Pass Marks	Marks Secured	Year of Passing
FIRST YEAR :								
BUSINESS ECONOMICS FINANCIAL ACCOUNTING BUSINESS ORG. & MANAGEMENT FOUNDAMENTALS OF I.T.	100 100 100 100	35 35 35 35	45 53 46 45	A16 A16 A16 A16				
SECOND YEAR :								
BUSINESS STATISTICS ADVANCED ACCOUNTING FINANCIAL SERVICES-BANKING AND INSURANCE TAXATION	100 100 100	35 35 35 35	69 60 61	J17 J17 J17				
THIRD YEAR :								
CORPORATE ACCOUNTING COST AND MANG. ACCOUNTING BUSINESS LAWS AUDITING INSURANCE BANKING	100 100 100 100 100 100	35 35 35 35 35 35	55 52 39 40 56 51	D17 D17 D17 D17 D17 D17				
PART-III * CITIZENSHIP EDUCATION	100	35	52	D17				

Dated:

26/05/2018

ANANTAPURAMU - 515 003, A.P., INDIA



Note: Any discrepancy in the entries or between the results published and the marks