

Serial No. **AHN/07/P001719**

# THE UNIVERSITY OF BURDWAN



B.A. THREE-YEAR DEGREE HONOURS PART I EXAMINATION  
( Under New Regulations )

The following is the statement of marks obtained by **MOUPARNA CHATTERJEE**

bearing Roll & No. **404/AH /060075** at the Part-I Examination of the Three-Year Degree Honours Course held in the year **2007**.

The result was published on **31.07.2007**

| HONOURS     |          |           |          |       | ELECTIVE/SUBSIDIARY SUBJECTS |                |                 |                  |                  |                  |                |                 |                  |                  | LANGUAGES        |           | CREDIT RETAINED IN                                     |  |              | RESULT       |      |
|-------------|----------|-----------|----------|-------|------------------------------|----------------|-----------------|------------------|------------------|------------------|----------------|-----------------|------------------|------------------|------------------|-----------|--|--|--------------|--------------|------|
| FRNH        |          |           |          |       | ECOP                         |                |                 |                  |                  | PLSP             |                |                 |                  |                  | ENGL             | 2006      | 2007   |  |              |              |      |
| Theoretical |          |           |          |       | Practical                    |                |                 |                  |                  |                  | Theoretical    |                 |                  |                  |                  | Practical | Compulsory English<br>Full Marks 50<br>Credit Marks 15 | Compulsory Beng./Hindi/<br>Urdu / French / Alt. Eng.<br>Full Marks 50<br>Credit Marks 15 | FRNH<br>ECOP | ENGC<br>ENGL | PLSP |
| Paper I     | Paper II | Paper III | Paper IV | Total |                              | Paper I<br>100 | Paper II<br>100 | Paper III<br>100 | Total<br>300/200 | Practical<br>100 | Paper I<br>100 | Paper II<br>100 | Paper III<br>100 | Total<br>300/200 | Practical<br>100 |           |  |  |              |              |      |
| 78          | 51       | 35        | 45       | 209   |                              | 22             | 34              | 34               | 90               |                  | 52             | 46              | 30               | 128              |                  | 18        | 33   |  |              |              | Q    |

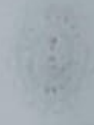
Q = Qualified to take Honours Part II Examination

*Mouparna Chatterjee*

*[Signature]*  
Controller of Examinations

Serial No.  
AH2N/07/P008613

# THE UNIVERSITY OF BURDWAN



THREE-YEAR HONOURS DEGREE COURSE FINAL EXAMINATION 2007.  
PROVISIONAL CERTIFICATE - CUM- STATEMENT OF MARKS

This is to certify \* that **MOUPARNA CHATTERJEE**

obtained the Degree of **BACHELOR OF ARTS** in this University with Honours on passing the Final Examination of the Three-Year Honours Degree Course held in the Year **2007** and was placed in the **SECOND** Class in **FRENCH**

Statement of Marks : Roll & No. : **404/AH /060075**

| HONOURS - FRENCH |          |           |            |                           |                  |                  |                           |                |                | Environmental Studies<br>Full Marks 50<br>Credit Marks 15 | CREDIT RETAINED IN |              | RESULT                              |
|------------------|----------|-----------|------------|---------------------------|------------------|------------------|---------------------------|----------------|----------------|---|--------------------|--------------|-------------------------------------|
| THEORETICAL      |          |           |            |                           |                  | PRACTICAL        |                           |                | GRAND TOTAL    |   | 2007               | FRNH<br>ENVS | First Class 480<br>Second Class 320 |
| Total of Part I  | PART II  |           |            |                           | Total of Part II | Total of Part I  | PART II                   |                | Full Marks 800 |   |                    |              |                                     |
| Paper V          | Paper VI | Paper VII | Paper VIII | Total of Part I & Part II | Total of Part I  | Total of Part II | Total of Part I & Part II | Full Marks 800 | 2007           | FRNH<br>ENVS  | II                 |              |                                     |
| 209              | 48       | 31        | 59         | 60                        | 198              | 407              |                           |                | 407            | 29  |                    | II           |                                     |

\* This Certificate is provisional & the Final Diploma will be issued at the Convocation

I = First Class, II = Second Class

Date of Publication :- 13.07.2007

*Mouparna Chatterjee*

*[Signature]*  
Controller of Examinations