

Register No. | 140051
&
Year | October 2009

Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.C1/85/Law, dated 17th April 1985)



FACULTY OF EDUCATION

The Syndicate of the Mahatma Gandhi University

hereby makes known that

Vidya S

has been admitted to the

Degree of Bachelor of Education

he/she having been certified by duly appointed examiners to be qualified to receive the same and having been by them placed

in the..... Second class..... with

Natural Science Education..... as Optional Subject and

Guidance and Counselling..... as Elective Subject

at the examination held in ... October 2009.....

Given under the seal of the University.

University Buildings,
Kottayam - 686 560
Kerala, India

31 December 2010




Vice-Chancellor

الإمارات العربية المتحدة
UNITED ARAB EMIRATES
 Ministry Of Foreign Affairs وزارة الخارجية
 مكتب الشارقة - Sharjah - SHJ Office

2017/02/26
 رقم طلب 0000170013579054
 150.00 AED
 رقم الإصال

تصديق على صحة ختم وتوقيع سفارة الإمارات في نيولدهي دون تحمل الوزارة أي مسؤولية تجاه المستفيدين
 06755609



The Signature of Shri.....
is hereby certified

[Signature]
 Section Officer
 Home Department
 Government of Maharashtra
 Mantralaya, Mumbai



الإمارات العربية المتحدة
UNITED ARAB EMIRATES
 Ministry of Foreign Affairs and International Cooperation وزارة الخارجية والتعاون الدولي

Date: 21/02/2017 11:20 التاريخ :
 No: 17010028679 رقم :
 Fee: Rs 3750 الرسوم : روبية هندية

مفارة الإمارات العربية المتحدة - نيولدهي
 نصادق على صحة ختم وتوقيع سفارة الخارجية الهندية دون تحمل اي مسؤولية تجاه المستفيدين

06766482



No: 37254
 दिनांक 20 FEB 2017
 सचिव/अवर सचिव/अपर सचिव/उप सचिव/अवर सचिव/सहायक सचिव/अनुपायक सचिव के हस्ताक्षर सत्यापित किए जाते हैं
 The Signatures of Secretary/Additional Secretary/Under Secretary/Secretary/Section Officer of the Government Attested

GOVT. OF INDIA
 NOTARIAL
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 NOTARIAL
 NOTARIAL
 NOTARIAL



(मुष्पा रंजन)
 MUSHPA RANJAN
 सचिव अंतर्राष्ट्रीय (आ-अ-2)
 Section Officer (OP)
 सी.पी.डी., प्रशासक/पी.डी.डी. विभाग
 Ministry of External Affairs
 New Delhi

ATTESTED BY ME

[Signature]
 S. R. LOKHANDE
 NOTARY
 MUMBAI - MAHARASHTRA

13 FEB 2017



Section..... ET.V
 Prepared by..... *[Signature]*
 Compared by..... *[Signature]*
 Section Officer..... *[Signature]*

Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No.3431/Leg. CI/85/Law, dated 17th April 1985)

Section: **EL-V**

Serial No.: **540992**

Student ID: **ADAA2008G026010721**



Kottayam,

04-Mar-2010

MEMORANDUM

The following marks were awarded to Shri./Smt **VIDYA S**

candidate with Register No. **140051** at the **B Ed Degree Examination October 2009**

SUBJECTS	Marks								
	External			Internal			Total		
	Awarded	Min for Pass	Max	Awarded	Min for Pass	Max	Awarded	Min for Pass	Max
GROUP I CORE PAPERS									
Paper I Philosophical and Sociological Bases of Education	45	40	100				45	-	100
Paper II Psychological Bases of Education	52	40	100				52	-	100
Paper III Modern Educational Practices	42	40	100				42	-	100
Group I Internal				56	-	75	56	-	75
Total	139		300	56		75	195		375
GROUP II OPTIONAL PAPER									
Natural Science Education									
Paper IV Theoretical Bases of Education	47	40	100				47	-	100
Paper V Pedagogic Analysis	46	40	100				46	-	100
Group II Internal				38	-	50	38	-	50
Total	93		200	38		50	131		250
GROUP III ELECTIVE PAPER									
Guidance and Counselling									
Paper VI	62	40	100	19	-	25	81	-	125
PRACTICAL WORK									
Practice Teaching									
				182	-	340	182	-	340
Community Experience & SUPW/Art Edu./Health Care and Physical Edu./Viva Voce									
				70	-	110	70	-	110
Total				252	225	450	252	225	450
GRAND TOTAL							659	480	1200
									(Six Five Nine Only)
*****End of statement*****									

Checked by:



Section Officer:

CONTROLLER OF EXAMINATIONS