01092021/33120



#### GRADE CARD

B.A. HONOURS 6th SEMESTER EXAMINATION 2021 (CBCS)

The Following is the statement of grade obtained by MALAVI MUKHERJEE

Roll. 3116303 No. 180004 Registration No. 080089 Session: 2018-2019 of B.A. HONOURS 6th SEMESTER

EXAMINATION 2021 in Media Studies, held in August, 2021.

|           |                          |  |             | M/   | RKS 1     | DETAI | LS     |      |                 |                |        | 1      |         |
|-----------|--------------------------|--|-------------|------|-----------|-------|--------|------|-----------------|----------------|--------|--------|---------|
| COURSE    | TYPE OF COURSE (Th./Pr.) | COURSE NAME  | THEORETICAL |      | PRACTICAL |       | COURSE |      | LETTER<br>GRADE | GRADE<br>POINT | CREDIT | CREDIT | PASSING |
|           |                          |  | EM.         | M.O. | F.M.      | M.O.  | E.M.   | M.O. |                 |                |        |        |         |
| MSDIICC13 | Th.                      | HONOURS CORE Medial Laws & Ethics                  | 75          | 60   |           |       | 75     | 60   | E               | 9              | 6      | 54     | 2021    |
| MSDHCC14  | Th.                      | Media Economics & Management                       | 75          | 58   |           |       | 75     | 58   | Α               | 8              | 6      | 48     | 2021    |
| MSDHDS3   | Th.                      | DISCIPLINE SPECIFIC ELECTIVE Media Studies (DSE-3) | 75          | 53   |           |       | 75     | 53   | A               | 8              | 6      | 48     | 2021    |
| MSDHDS4   | Th.                      | Media Studies (DSE-4)                              | 75          | 64   |           |       | 75     | 64   | E               | 9              | 6      | 54     | 2021    |
| 0 200     |                          |  | 120-76      |      |           |       | TOT    |      |                 | TO LINE        | 24     | 204    |         |

TOTAL -

24 204

RESULT:

SQ

SGPA:

8.50

68.11 %

REMARKS: Semester Qualified

|  | FINAL S  | TATEMENT  | OF GRADE I | POINTS |
|--|--|---|------------|--------|
| CAMPAGE TO STATE OF THE PARTY O | BETTER BUTTER STEEL STEE | THE RESERVE AND ADDRESS OF THE PARTY OF THE |            |        |

| 1st Se           | mester | 2nd Se           | emester | 3rd Se           | emester | 4th Se           | mester | 5th Se           | 5th Semester |                  | 5th Semester |                     | mester | Cumu   | Cumulative Stater |  |
|------------------|--------|------------------|---------|------------------|---------|------------------|--------|------------------|--------------|------------------|--------------|---------------------|--------|--------|-------------------|--|
| Total<br>Credits | SGPA   | Total<br>Credits | SGPA    | Total<br>Credits | SGPA    | Total<br>Credits | SGPA   | Total<br>Credits | SGPA         | Total<br>Credits | SGPA         | Total<br>Credits    | CGPA   | Result |                   |  |
| 20               | 6.80   | 20               | 6.50    | 26               | 7.23    | 26               | 7.77   | 24               | 8.00         | 24               | 8.50         | 140                 | 7.51   | Q      |                   |  |
| CUI              | MULATI | VE FUL           | MARK    | S                | CUM     | HATIVE           | MARK   | SOBTAINED        |              | CUMU             | LATIVE       | E ACTUAL % OF MARKS |        |        |                   |  |

1850
F.M. - Full Marks / M.O. - Marks Obtained

Th. - Theoretical / Pr. = Practical

Date of Publication of Result: 26.08.2021

Film And Television Studies
Affillated to
University of Kalvant

1260

[ VIDE REVERSE ]

The Market

Dy. Controller of Examinations

15072021/33120



#### GRADE CARD

B.A. HONOURS 5th SEMESTER EXAMINATION 2020 (CBCS)

The Following is the statement of grade obtained by MALAVI MUKHERJEE

Roll. 3115303 No. 180004 Registration No. 080089 Session: 2018-2019 of B.A. HONOURS 5th SEMESTER

EXAMINATION 2020 in Media Studies, held in March, 2021.

| 100      | 1000                           | The state of the s | MARKS DETAILS |          |  |  |      |      |                 |                |  |               | The same |
|----------|--------------------------------|--|---------------|----------|--|--|------|------|-----------------|----------------|--|---------------|----------|
| COURSE   | TYPE OF<br>COURSE<br>(Th./Pr.) | COURSE NAME  | THEORETICAL   |          | PRACTICAL  |  | COU  | RSE  | LETTER<br>GRADE | GRADE<br>POINT | CREDIT   | CREDIT        | PASSING  |
|          | (III.) II.)                    | THE PARTY OF THE P | F.M.          | M.O.     | F.M.   | M.O  | F.M. | M.O. | 9174111         | prore          | - 01/  |               |          |
| MSDHCCII | Th.                            | HONOURS CORE Indian Cinema   | 75            | 46       |  | 7 (2) (1)<br>7 (2) (1)<br>7 (1) (1)<br>7 (1) (1)<br>7 (1) (1)                    | 75   | 46   | В               | 7              | 6  | 42            | 2020     |
| MSDHCC12 | Th.                            | Community Media & PSB  |               | 55       |  |  | 75   | 55   | A               | 8              | 6  | 48            | 2020     |
| MSDHDS1  | Th.                            | GENERIC ELECTIVE  Media Studies (DSE-1)  | 75            | 60       |  | 2 (11 1)<br>2 (11 1)<br>2 (11 1)<br>2 (11 1)<br>2 (11 1)<br>2 (11 1)<br>2 (11 1) | 75   | 60   | E               | 9              | 6  | 54            | 2020     |
| MSDHDS2  | Th.                            | Media Studies (DSE-2)  | 75            | 58       | # 17AL<br># 17AL<br># 17AL<br># 17AL<br># 17AL<br># 17AL |  | 75   | 58   | ٨               | 8              | 6  | 48            | 2020     |
|          |                                | CONTRACTOR OF THE STATE OF THE  |               | earth of | r tes  | // THE   | TOT  | AL · | <b>→</b>        |                | 24   | 192<br>MARKS  |          |
|          | Ex CAN                         | RESULT: SQ   |               | FA TO    | SGP  | A:   | 8.00 | )    | V 17.15         | IN CASE        | TO SOUTH A STATE OF THE STATE O | MARKS<br>3.00 |          |

REMARKS: Semester Qualified and Eligible for Next Semester

F.M. - Full Marks / M.O. - Marks Obtained

Th. - Theoretical / Pr. = Practical

Date of Publication of Result: 28.06.2021

Institute of Mass Communication Film And Television Studies Affillated to University of Kalvani [VIDE REVERSE]

Dy. Controller of Examinations



#### GRADE CARD

B.A. HONOURS 4th SEMESTER EXAMINATION 2020 (CBCS)

The Following is the statement of grade obtained by MAYUREE DUTTA

Roll. 3114303 No. 180005 Registration No. 080090 Session: 2018-2019 of B.A. HONOURS 4th SEMESTER EXAMINATION 2020 in , held in December, 2020.

|         | TYPE OF             |  |        | MA     | ARKS I | DETAI | IL5  |      |                 |                |        |                 |         |
|---------|---------------------|--|--------|--------|--------|-------|------|------|-----------------|----------------|--------|-----------------|---------|
| COURSE  | COURSE<br>(Th./Ph.) | COURSE NAME                                | THEOR  | ETICAL | 99.AC  | TICAL | COU3 |      | CENTER<br>CRADE | GRADE<br>POINT | CREDIT | CREDIT<br>POINT | PASSING |
|         |                     |  | FM     | MO     | FM.    | 360   | FM   | MO.  |                 |                |        |                 |         |
| MSDHCCS | Th.                 | HONOURS CORE Photography                   | 75     | 40     |        |       | 75   | 40   | С               | 6              | 6      | 36              | 2020    |
| MSBBCCS | Th.                 | Advertising & Marketting                   | 15     | 55     |        |       | 75   | 55   | A               | 8              | 6      | 48              | 2020    |
| MSDECCH | Th.                 | Public Relations                           | 75     | 56     |        |       | 75   | 56   | A               | 8              | 6      | 48              | 2020    |
| SOCHGE2 | Th.                 | GENERIC ELECTIVE Sociology-II              | 75     | 54     |        |       | 75   | 54   | A               | 8              | 6      | 48              | 2020    |
| MSDHSE2 | Th.                 | SKILL ENHANCEMENT COURSE  Media Studies-II | 50     | 29     |        |       | 50   | 29   | c               | 6              | 2      | 12              | 2020    |
|         |                     |  |        |        |        |       | TOT  | AL · | <b>→</b>        |                | _ 108  | 192             |         |
|         |                     | RESULT: SQ                                 |        |        | SGP    | A:    | 7.38 | 3    |                 |                |        | MARKS<br>6.85   |         |
| REMARI  | KS : Ser            | nester Qualified and Eligible for Next Sen | nector |        |        |       |      |      |                 |                | 0      | 0.03            |         |
|         |                     | Comment of the seasons                     | -      |        |        |       |      |      |                 |                |        |                 |         |

F.M. - Full Marks / M.O. - Marks Obtained

Th. - Theoretical / Pr. = Practical

Date of Publication of Result: 11.01.2021

Institute of Mass Communication
Film And Television Studies
Affiliated to
13 wersity of Kalivani

(VIDE REVERSE)

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18092020/33120



#### GRADE CARD

B.A. HONOURS 3rd SEMESTER EXAMINATION 2019 (CBCS)

The Following is the statement of grade obtained by MALAVI MUKHERJEE

Roll. 3113303 No. 180004 Registration No. 080089 Session: 2018-2019 of B.A. HONOURS 3rd SEMESTER EXAMINATION 2019 in , held in December, 2019.

| Type or                          |                    |   | Allery   | M                           | RKS  | DETAI     | ILS  |      | A25009                                | Access           | A      |                 | 1                 |  |
|----------------------------------|--------------------|---|--|-----------------------------|--|-----------|--|------|---------------------------------------|------------------|--------|-----------------|-------------------|--|
| CODE                             | (Th./Pt.)          | COURSE NAME   |  | RETICAL                     |  | CTICAL    | 101  | TAL. | GRADE                                 | R GRADE<br>POINT | CREDIT | CREDIT          | T PASSING<br>YEAR |  |
| MSDHCCS                          | Th.                | HONOURS CORE Film as a Medium of Communication  | 7.5  | 72                          | F.M.                                       | MO        | 75   | 0.00 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10               | 6      | 60              | 2019              |  |
| MSDHCC6                          | Th.                | Radio CALAGARIA | 75   | 43                          | TICKS<br>TICKS<br>TICKS<br>TICKS<br>TICKS  |           | 75   | 43   | c                                     | 6                | 6      | 36              | 2019              |  |
| MSDHCC7                          | Th.                | Television  | 75   | 49                          | = (*)<br>= (*)<br>= (*)<br>= (*)<br> - (*) |           | 75   | 49   | В                                     | 7                | 6      | 42              | 2019              |  |
| SOCHGE2                          | Th.                | GENERIC ELECTIVE Sociology-1  | 75   | 41                          |  |           | 75   | 5 41 | 1 C                                   | 6                | 6      | 36              | 6 2019            |  |
| MSDHSE1                          | Th.                | SKILL ENHANCEMENT COURSE  Media Studies-I   | 50   | 31                          |  |           | 50   | 31   | 1 B                                   | 7                | 2      | 2 14            | 4 201             |  |
| Trackien<br>Trackien<br>Trackien | AN SING<br>AN SING | PACIFIC CONTRACTOR OF THE PROPERTY OF THE PACIFIC   | TATALITY OF THE STATE OF THE ST | 100mmでは<br>日本日本サイ<br>日本日本サイ | SELSE                                      | THE THE T | OF REAL PROPERTY.  | TAL  | <b>→</b>                              |                  | 26     | SOL PARE        |                   |  |
| DEM                              | 6-15-5-6-2         | RESULT: SQ  | runtur.  |                             | SGI  | PA:       | 7.2  | .3   | A PARCE                               |                  | 76 0   | 0F MAR<br>67.42 | KS                |  |
| TO TO B A A TO TO                |                    |   |  |                             |  |           | The same of the sa |      |                                       | _                |        |                 |                   |  |

REMARKS: Semester Qualified and Eligible for Next Semester

F.M. - Full Marks / M.O. - Marks Obtained

Th. - Theoretical / Pr. = Practical

Date of Publication of Result: 03.09.2020

Institute of Mass Communication
Film And Television Studies
Affillated to
University 2648 glvant

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AH2S/ 19 /1 1671

## UNIVERSITY OF KALYANI

021119/33120



#### GRADE CARD

B.A. HONOURS 2nd SEMESTER EXAMINATION 2019 (CBCS)

The Following is the statement of grade obtained by MALAVI MUKHERJEE

Roll. 3112303 No. 180004 Registration No. 080089 Session: 2018-2019 of B.A. HONOURS 2nd SEMESTER EXAMINATION 2019 in . held in July, 2019,

| 1       | 797   | TYPE OF |       |                                  | N  | IARK        | SDETA | AILS   |         |      |      |                 |       |        |        |                 |
|---------|-------|---------|-------|----------------------------------|----|-------------|-------|--------|---------|------|------|-----------------|-------|--------|--------|-----------------|
| COURS   |       |         |       | COURSE NA                        | ME | THEORETICAL |       | L PR   | ACTICAL |      | URSE | LETTER<br>GRADE | GRADE | CREDIT | CREDIT | PASSING<br>YEAR |
| 1       |       |         | 1     |                                  |    | FM          | M.O   | FN     | t Mo    | FM   | MO   |                 |       |        |        |                 |
| 1       |       |         |       | HONOURS COR                      | RE |             |       | 10     |         |      |      | 4               |       |        |        |                 |
| MSDHO   | C3 TI | h.      | Re    | porting                          |    | 75          | 40    |        |         | 75   | 40   | С               | 6     | 6      | 36     | 2019            |
| MSDHCC  | 4 Th  | 1.      | Wr    | iting & Editing                  |    | 75          | 43    |        |         | 75   | 43   | c               | 6     | 6      | 36     | 2019            |
| PESHGE2 | Th.   |         | India | GENERIC ELECTION GOVE & Politics | VE | 75          | 47    |        |         | 75   | 47   | В               | 7     | 6      | 42     | 2019            |
| AECCEL  | Th.   | 1       |       | TY ENHANCEMENT COM               |    | 50          | 37    |        |         | 50   | 37   | A               | 8     | 2      | 16     | 2019            |
|         |       |         | n Sin | CONTROL OF THE PROPERTY.         |    |             |       | R SEAL |         | TOTA | L -  | <b>&gt;</b>     |       | 20     | 130    |                 |

RESULT:

SQ

SGPA:

6.50

% OF MARKS

60.72

REMARKS: Semester Qualified and Eligible for Next Semester

F.M. - Full Marks / M.O. - Marks Obtained

Th - Theoretical / Pr = Practical

ne of Publication of Result: 24.10.2019

HER DESIGNATION OF THE PARTY OF



#### GRADE CARD

BA HONOLES DE SEMESTER EXAMINATION 2016 (CBCS)

The Following is the statement of grade obtained by MALAVI MUKHERJEE

Roll, 3111303 No. 180004 Registration No. 180089 Session; 2018-2019 of B.A. HONGERS DESERVESTER

EXAMINATION 2018 in . held in December 2018.

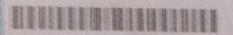
|         |                                |  |              | 323      | 3035 T | DETAI | 15     |     |       |  |      |      |
|---------|--------------------------------|--|--------------|----------|--------|-------|--------|-----|-------|--|------|------|
| COLES   | TAPE OF<br>OCCURS<br>(Th. 7h.) | COURSE NAME  | THE STATE OF | EUE/G.   | 19,347 | TEN   | CHAR   | E   | CRADA | DESCRIPTION OF THE PARTY OF THE |      | PORT |
|         |                                |  | 636          | MO       | 9.30   | 100   | E 301  | MID |       |  |      |      |
|         |                                | BONOLES CORE   |              |          |        |       |        |     |       |  |      |      |
| MSBIRTI | 13.                            | History of Journalism                                  | 75           | 53       |        |       | in the | 53  | N.    | 8  | *    | 25   |
| MSDIECE | Th.                            | Mass Communication                                     | 75           | 45       |        |       | 75     | 45  | 8     |  |      | 2    |
| PLNIGET | Dr.                            | GENERIC ELECTIVE Political Science-I                   | ii.          | th.      |        |       | 75     | 4   | c     |  |      | 36   |
| ASTER   | Th.                            | ABILITY ENHANCEMENT COMPLESSION  Environmental Studies | 50           | 20       |        |       | 31     | 21  | 0     | 111  | "    | 118  |
|         |                                |  |              |          |        |       | TO     | 787 | 4     |  | 20   | 136  |
|         |                                | RESULT: SQ   |              | SGPA     |        | 4.20  | -      |     |       | %. 0E  |      |      |
| -       |                                |  |              | Serie of |        | 27311 |        |     |       |  | 8.54 |      |

REMARKS: Semester Qualified

F.M. - Full Marks | M.O. - Marks Obtained

Th - Decretical | Pr = Practical

Date of Publication of Result: 04.04.2019



( NEW MENTERSE )

A Committee of Examination