

ANDHRA UNIVERSITY



OFFICIAL MEMORANDUM NO. SDE/E-III/P. G. EXAMS/NOV. 2020 (3)
STATEMENT OF MARKS - M. COM.
CHANDRIKA GEHLOT

NAME OF THE CANDIDATE :
THE FOLLOWING MARKS / GRADES WERE SECURED BY THE CANDIDATE

REGISTER NO. 19MC00120

| SUBJECTS | MARKS SECURED (IN FIGURES) (IN WORDS) | MINIMUM MARKS | MAXIMUM MARKS |
|---|--|------------------|------------------|
| AT THE END OF PREVIOUS YEAR | | | |
| PAPER-I : ADVANCED BUSINESS ECONOMICS | 62 (SIX TWO) | 30 | 100 |
| PAPER-II : ADVANCED MANAGEMENT ACCOUNTANCY | 66 (SIX SIX) | 30 | 100 |
| PAPER-III: INDIAN AND INTERNATIONAL BUSINESS ENVIRONMENT | 59 (FIVE NINE) | 30 | 100 |
| PAPER-IV : MANAGEMENT AND ORGANIZATIONAL BEHAVIOUR | 62 (SIX TWO) | 30 | 100 |
| PAPER-V : STATISTICS FOR BUSINESS DECISIONS | 50 (FIVE ZERO) | 30 | 100 |

A CANDIDATE SHALL BE DECLARED TO HAVE PASSED THE EXAMINATION IF HE/SHE OBTAINS NOT LESS THAN 40% OF THE TOTAL MARKS IN ALL THE PAPERS PUT TOGETHER AND ALSO NOT LESS THAN 30% IN EACH PAPER.

Visakhapatnam

Date

29-05-2021


 For CONTROLLER OF EXAMINATION