

# Mahatma Gandhi University

(Established by Kerala State Legislature by Notification No. 3431/Leg.C1/85/Law, dated 17th April 1985)



## FACULTY OF EDUCATION

*The Syndicate of the Mahatma Gandhi University*

*hereby makes known that*

**CHRISTEENA P.S.**

*has been admitted to the*

**Degree of Bachelor of Education**

*she having been certified by duly appointed examiners to be qualified to receive the same and having been by them placed in the A Grade with English Education as Pedagogic Course and Guidance and Counselling as Associate Course at the examination held in March 2017.*

*Register Number : SGAA15259622*

*Given under the seal of the University*

University Buildings  
Priyadarshini Hills P.O.  
Kottayam - 686 560  
Kerala, India

Dated : 01-February-2018



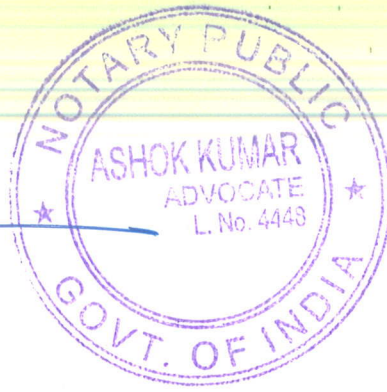
*Vice-Chancellor*

78  
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107

ATTESTED

NOTARY PUBLIC  
Entry No. 104  
S.P. 3/17



ANIL BHATNAGAR  
Sub Divisional Magistrate (HQ)  
District-South  
M.B. Road, New Delhi-110068



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19 AUG 2019

الإمارات العربية المتحدة  
UNITED ARAB EMIRATES  
وزارة الخارجية  
Ministry of Foreign Affairs  
and International Cooperation  
والتعاون الدولي

التاريخ: 11/08/2019 12:25  
رقم: 19114054886  
الرسوم: روية هندية 2851.33  
المتحدة كيرلا

نصادق على صحة ختم و توقيع  
وزارة الخارجية الهندية  
سوف تحمل اي مسؤولية تجاه المحتويات

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सं० दिनांक  
No. Date  
विला न्यायाधीश/सब डिविजनल मॅजिस्ट्रेट /  
The Signature of District Judge/  
Sub Divisional Magistrate/Registrar  
of Marriage Attested.  
विदेश मंत्रालय को दस्तावेज के विषय में जिनका कन्टेंट  
जिम्मेदारी नहीं होता।  
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(सुनील चनाप)  
(SUNIL CHANAP)  
अनुभाग अधिकारी (ओ. आई.)  
Section Officer (OI)  
सी. पी. वी. प्रभाग / C.P.V. Division  
विदेश मंत्रालय, नई दिल्ली  
Ministry of External Affairs, New Delhi

SIGNED BY THE VICE-CHANCELLOR  
DR. SABU THOMAS ON 23-02-2018

Section..... K I X X V I

Prepared by..... Menis

Compared by..... BJB

Section Officer..... [Signature]